



City of Greenville
Planning Commission
Agenda Workshop
12:00 PM Tuesday, September 13, 2022

Please use the following methods to attend the meeting.

Virtual Meeting Viewing
<https://www.greenvillesc.gov/meeting>
Password: meetnow

Telephone: 1-415-655-0002
WebEx Event Number: 2349 612 8615

Note: The primary purpose of this workshop is for the Planning Commission to receive an overview of the applications on the upcoming public hearing agenda. The workshop is a public meeting open to the general public. No action or votes will be taken by the commission on any agenda item at the workshop. Likewise, no public comments will be received during the workshop. Persons wishing to comment on an application are invited to do so at the public hearing on September 15, 2022.

Application materials are included with the Public Notice for the September 15, 2022, Public Hearing.

AGENDA

1. **Call to Order**
2. **Roll Call**
3. **OLD BUSINESS**

A. **None**

4. **NEW BUSINESS**

A. **AX-24-2022**

Application by Roper Mountain Baptist for **ANNEXATION** and **REZONE** of approximately 5.497 acres located at **1067 KEYS DRIVE** from R-20, Single-family residential district, in Greenville County to R-9, Single-family residential district, in the City of Greenville. (TM# 0543010101400)

B. **AX-27-2022**

Application by the City of Greenville for a **75% METHOD ANNEXATION** and **REZONE** of approximately 6.902 acres located on **CHESTNUT STREET** from R-7.5, Single-family residential district, and R-10, Single-family residential district, in Greenville County to R-6, Single-family residential district, and R-9, Single-family residential district, in the City of Greenville. (TM# 0108000101700, 0108000101800, 0108000101900, 0108000101901, 0108000102100, 0108000102200, 0108000102400, 0106001501100, 0108000102600, 0108000102700, 0106001500200, 0108000102800, 0108000102900, 0108000103100, 0108000103200, 0108000103300, 0108000103400)

C. **Z-33-2021 FDP**

Application by Melanie R. Anderson/Johnston Design Group for a **FINAL DEVELOPMENT PLAN** on approximately 1.367 acres located at **1007 HAMPTON AVENUE** for Z-33-2021. ("Water Tower Crossing") (TM# 0026000300900)

5. **Executive Session, if required**
6. **Adjournment**